UNITED STATES BANKRUPTCY COURT	
DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J. LBR 9004-1(b)0d	
Robertson, Anschutz, Schneid, Crane &	
Partners, PLLC	
130 Clinton Road, Suite 202	CASE NO.: 24-20282-VFP
Fairfield, NJ 07004	CHAPTER 13
Telephone Number 973-575-0707	
Attorneys For Secured Creditor	<b>Objection to Confirmation of Debtor's</b>
Kimberly Wilson, Esq. 031441997	Chapter 13 Plan
In Re:	
Conrad Manisera, Debtor.	

## **OBJECTION TO CONFIRMATION OF DEBTOR'S CHAPTER 13 PLAN**

BP-JR 1 Loan Trust ("Secured Creditor"), by and through its undersigned counsel, objects to confirmation of Debtor's Chapter 13 Plan (DE #13), and states as follows:

- 1. Debtor, Conrad Manisera ("Debtor") filed a voluntary petition pursuant to Chapter 13 of the Bankruptcy Code on October 16, 2024
- 2. Secured Creditor holds a security interest in the Debtor's real property located at 113 Morris Avenue Denville, NJ 07834, by virtue of a Mortgage recorded on June 15, 2004 in book 17213 at page 273 of the Public Records of Morris County, NJ. Said Mortgage secures a Note in the amount of \$100,100.00.
- 3. The Debtor filed a Chapter 13 Plan on November 7, 2024.
- 4. The arrears proposed in the Plan are insufficient to satisfy the pre-petition arrears. The Secured Creditor estimates arrears will be \$21,763.07.
- 5. Secured Creditor objects to any plan that does not satisfy and pay the full pre-petition arrears subject to the filing of the claim and the regular monthly payment direct to lender.
- 6. As such, the Plan is not in compliance with the requirements of 11 U.S.C. §§ 1322(b)(3) and 1325(a)(5) and cannot be confirmed.

WHEREFORE, Secured Creditor respectfully requests this Court sustain the objections stated herein and deny confirmation of Debtor's Plan in the event the full proof of claim arrears are not being paid, and for such other and further relief as the Court may deem just and proper.

Robertson, Anschutz, Schneid, Crane & Partners, PLLC
Authorized Agent for Secured Creditor
130 Clinton Road, Suite 202, Lobby B
Fairfield, NJ 07004
Telephone: 973-575-0707

Fax: 973-404-8886

By: /s/ Kimberly Wilson Kimberly Wilson, Esquire NJ Bar Number # 031441997 Email: kimwilson@raslg.com

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In Re:	
Conrad Manisera,	
Debtor.	

## **CERTIFICATION OF SERVICE**

- 1. I, <u>Devin Atchison</u>, am the secretary/paralegal for <u>Robertson</u>, <u>Anschutz</u>, <u>Schneid</u>, <u>Crane & Partners</u>, <u>PLLC</u>, who represents BP-JR 1 Loan Trust in the above-captioned matter.
- 2. On November 19, 2024, I caused a copy of the following pleadings and/or documents to be sent to the parties listed in the chart below:

## **OBJECTION TO CONFIRMATION OF DEBTOR'S CHAPTER 13 PLAN;** Certificate of Service.

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: 11/19/2024

Robertson, Anschutz, Schneid, Crane & Partners,

PLLC

Authorized Agent for Secured Creditor 130 Clinton Road, Suite 202, Lobby B

Fairfield, NJ 07004

Telephone: 973-575-0707 By: /s/ Devin Atchison

Email: datchison@raslg.com

Name and Address of Party Served	Relationship of Party to the	Mode of Service
	Case	
Andrew G. Greenberg	Attorney for Debtor	[] Hand-delivered
Law Offices of Andrew G. Greenberg		[x] Regular mail
4400 Route 9 South, Suite 1000		Certified Mail/RR
Freehold, NJ 07728		[] E-mail
		[x] Notice of Electronic Filing
		(NEF)
		[] Other
		(as authorized by the court*)
Conrad Manisera	Debtor	[] Hand-delivered
113 Morris Avenue		[x] Regular mail
Denville, NJ 07834		Certified Mail/RR
		[] E-mail
		Notice of Electronic Filing (NEF)
		[] Other
		(as authorized by the court*)
Marie-Ann Greenberg	Trustee	[] Hand-delivered
Chapter 13 Standing Trustee		[x] Regular mail
30 Two Bridges Rd		[] Certified Mail/RR
Suite 330		[] E-mail
Fairfield, NJ 07004-1550		[x] Notice of Electronic Filing
		(NEF)
		[] Other
		(as authorized by the court*)
U.S. Trustee	U.S. Trustee	[] Hand-delivered
US Dept of Justice		[x] Regular mail
Office of the US Trustee		[] Certified Mail/RR
One Newark Center Ste 2100		[] E-mail
Newark, NJ 07102		[x] Notice of Electronic Filing
		(NEF)
		[] Other
		(as authorized by the court*)